

RECORDED AT REQUEST OF
Dept. Water Resources

OFFICIAL RECORDS
SISKIYOU COUNTY, CALIF.

Box 388
Sacto.

3646

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF CALIFORNIA

OCT 13 2 35 PM '65

Vol. 521 Page 820

Ernest Johnson

RECORDED FEE \$ no chg

Attn: Ross Rogers, Room 308
51108-14th St.

ORDER REDUCING WATERMASTER SERVICE AREA

3/11/57
265,12
Shasta R.
WMSA

6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

WHEREAS, the relative rights, based upon prior appropriation, of the various claimants to the waters of Shasta River and its tributaries, Siskiyou County, California, have been established by decree entered by the Superior Court of Siskiyou County on December 30, 1932, in an action entitled "In the Matter of the Determination of the Relative Rights Based Upon Prior Appropriation, of the Various Claimants to the Water of Shasta River and Its Tributaries in Siskiyou County, California, No. 7035."

WHEREAS, the Shasta River Watermaster Service Area was created by order of the Department of Public Works dated December 30, 1935, and subsequently revised by order dated March 28, 1942, pursuant to Sections 4025-4032, inclusive, of the Water Code, and it now appearing to the Department of Water Resources that convenience of administration and the most practical and economical supervision of distribution of water within the Shasta River Watermaster Service Area on the part of the State requires that the service area be reduced by excluding therefrom the mining right of 2.0 cubic feet per second from Shasta River through the Reedy Mine Ditch (Diversion 606) allocated to Lucretia Barnum in paragraph 10, page 9, of the above-named decree.

NOW THEREFORE IT IS HEREBY ORDERED, that this use of water be excluded from the Shasta River Watermaster Service Area and that the description of the land within the service area be reduced by excluding the lands described as follows:

1 Tract No. 5-2

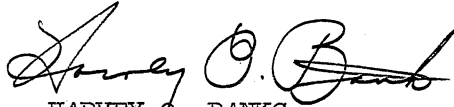
2 Township 46 North, Range 7 West, MDB&M

3 Section 25: $NW\frac{1}{4}$ of $SE\frac{1}{4}$; $E\frac{1}{2}$ of $SW\frac{1}{4}$ and $SW\frac{1}{4}$ of $SW\frac{1}{4}$

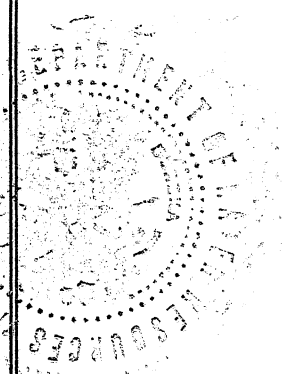
4 Section 36: $NE\frac{1}{4}$ of $NE\frac{1}{4}$; and $NW\frac{1}{4}$ of $NW\frac{1}{4}$

5 Dated at Sacramento, California, this 11th day of March, 1957.

6
7 State of California
8 Department of Water Resources

9 

10 HARVEY O. BANKS
11 Director



12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31